



XXIX ANNUAL CONFERENCE OF IAPSM UTTAR PRADESH-UTTARAKHAND STATE CHAPTER IAPSMUPUKCON 2026

Theme: Advancing Universal Health Coverage through Climate Resilient and Artificial Intelligence - enabled Public Health



22nd October 2026 – Pre Conference Workshop
23rd - 24th October 2026 - Main Conference

Organized by:
Department of Community Medicine
Veer Chandra Singh Garhwali Government Institute of Medical
Science & Research (VCSGGIMS&R),
Srinagar Garhwal, Uttarakhand

*XXIX Annual Conference of IAPSM
Uttar Pradesh-Uttarakhand State Chapter
IAPSMUPUKCON 2026*

INVITATION

*Greetings from VCSG Government Institute of Medical
Science & Research, Srinagar Garhwal!*

*It is a matter of great pride and privilege to host the 29th
Annual Conference of Indian Association of Preventive and
Social Medicine, UP-UK State Chapter from 22nd October
to 24th October 2026.*

*We are delighted to present this platform to bring together
academicians, researchers, public health professionals and
practitioners dedicated to improving the health and well-
being of communities.*

*Join us in the picturesque town of Srinagar Garhwal, nestled
along the banks of the Alaknanda River, for an enriching
academic experience complemented by breathtaking natural
beauty, cultural heritage and warm hospitality.*

*We warmly invite you to be a part of this memorable
conference and look forward to welcoming you!*

*Organising Team
IAPSMUPUKCON 2026*

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ORGANIZING INSTITUTE

Veer Chandra Singh Garhwali Government Institute of Medical Science & Research (VCSGGIMS&R), established in 2008, is a premier government medical institution located in Srinagar Garhwal, Uttarakhand.

The institute is affiliated with Hemwati Nandan Bahuguna Uttarakhand Medical Education University. Committed to excellence in medical education, research, and healthcare delivery, the institute plays a crucial role in strengthening health services in the hilly and underserved regions of Uttarakhand.

It provides quality medical training to undergraduate and post-graduate students while actively contributing to community-oriented healthcare. With a dedicated faculty and a strong emphasis on academic excellence, clinical services, and public health initiatives, VCSGGIMS&R continues to serve as an important centre for medical learning and healthcare advancement in the region.



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MESSAGE FROM PRINCIPAL



It gives me immense pleasure to welcome all delegates, speakers and researchers to the XXIX Annual state conference of IAPSMUPUK chapter.

Veer Chandra Singh Garhwali Government Institute of Medical Science & Research, since its establishment in 2008, has steadily evolved as a center of excellence in medical education, clinical care and public health practice. Our institution remains deeply committed to addressing the health needs of the community, particularly in the challenging yet unique context of the Himalayan region.

I am confident that this conference will stimulate insightful discussions, encourage collaboration and inspire new perspectives among all participants.

I wish the organizing team all the best for their work and to all participants, for a productive and enriching experience. I also welcome you to our institution. Hope you get time to enjoy the natural beauty, cultural richness and hospitality of the Garhwal region.

DR. ASHUTOSH SAYANA

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ABOUT US

The Department of Community Medicine at VCSGGIMS&R, Srinagar Garhwal, plays a pivotal role in advancing public health education, research and community-based healthcare delivery.

The department is actively involved in undergraduate and postgraduate training, with a strong emphasis on field-based learning through its Rural and Urban Health Training Centres, Family Adoption Programme (FAP), community outreach and National Health Programs. These efforts align with the department's vision to create competent, compassionate and community-oriented health professionals committed to improving the health status of society through service, research and leadership in public health. Its unique settings and insight into the Himalayan landscape also provides unique training opportunities in disaster mitigation, climate resilience and socioeconomic human displacement.

The department is constantly adapting itself to modern technologies and is conversant to the evolving landscape of AI and understands that incorporating AI into practice improves both learning and health outcomes.



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CALL FOR ABSTRACTS

GUIDELINES FOR ABSTRACT SUBMISSION

- Abstract submission shall start from 15th May 2026.
- Last date for abstract submission is 15th August 2026.
- No abstract will be accepted after the last day.
- All the delegates submitting the abstract must have to be registered for the conference.
- Abstract that has been previously published in any journal or presented at any conference should not be submitted.
- All submitted abstracts will undergo a review process by the scientific committee before being selected for the conference, including the format of presentation.
- The scientific committee's decision on the mode/category of presentation (Oral or Poster) of the submitted abstract will be final.
- Abstracts should be structured as Background & Objectives, Methodology, Results, Conclusion, Keywords and must be within the word count of 250 words.
- The presenting author should have registered for the conference. Only one person will be allowed to present, and only the presenting author will be issued a certificate.
- Define all abbreviations and acronyms at first use.
- Abstracts must be self-contained, with no reference to other documents.
- The Scientific committee of the conference reserves the right to reproduce the abstract submitted in souvenirs in print or electronic media.
- For submission of abstract by the registered participant, kindly check the conference site: www.iapsmupukcon2026.com

OPENING
DATE
15 MAY 2026

CLOSING DATE
15 AUG 2026



SUBMIT
ARTICLE
HERE

REGISTRATION DETAILS

XXIXth IAPSMUPUKCON 2026 REGISTRATION DETAILS

S.No.	Category	Early bird till 31st July 2026	01st August 2026 to 30 September 2026	On spot registration @
1.	Faculty (IAPSM Member)	₹4500	₹5500	₹6500
2.	Faculty (IAPSM Non Member)	₹5500	₹7000	₹8500
3.	Post Graduate * (IAPSM Member)	₹3500	₹4500	₹5500
4.	Post Graduate (IAPSM Non-Member)	₹4500	₹5500	₹6500
5.	Accompanying persons #	₹3000	₹3500	₹4000
6.	International Delegates	\$150	\$175	\$200
7.	Non-PG Residents/ Medical Officers	₹3000	₹3500	₹4000
8.	Interns/ MBBS Students*	₹1000	₹1500	₹2000

- *Authentication Certificate from HOD/Head of Institution to be attached during registration.
- @ Kit shall be provided subjected to availability.
- # No Kit shall be provided.
- Registration Fee will be refunded up till 30 June 2026, thereafter NO submissions regarding fee refund will be entertained.
- 18% GST will be charged at the time of registration
- After registration transaction receipt should be upload online.

[REGISTER
HERE](#)

ACCOUNT DETAILS



ACCOUNT NAME: MEDICAL EDUCATION UNIT VCSG

ACCOUNT NUMBER: 675701010050134

BRANCH NAME: UNION BANK OF INDIA, SRIKOT GANGNALI

ADDRESS: BLOCK KHIRSU NEAR SRIKOT MEDICAL COLLEGE

SRINAGAR-246174

IFSC CODE: UBIN0567574

MICR CODE: 246026703

CHOOSE YOUR ROUTE



JOLLYGRANT AIRPORT
125 KM



SRINAGAR GARHWAL
BUS STAND



RISHIKESH RAILWAY
STATION (106 KM)



KOTDWAR RAILWAY
STATION (135 KM)

ACCOMMODATION

HOTEL NAME	DISTANCE FROM VENUE	CONTACT
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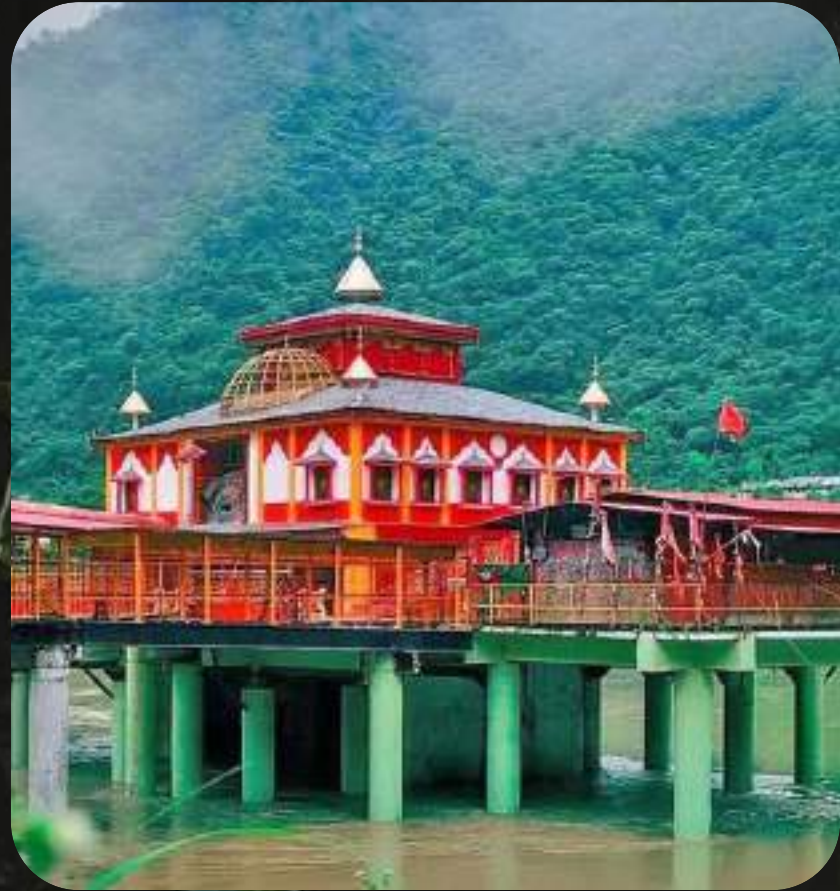
BUDGET FRIENDLY HOTELS

LUCKY HAPPY FAMILY RESORT	4 KM	8979149797
HOTEL SAURABH	0.2 KM	8057855050
HOTEL SRIKOT CASTLE	0.5 KM	9760090707
HOTEL CHANDRALOK	0.5 KM	8126746838
HOTEL LOVEKUSH	0.5 KM	9412921809
PACIFIC HOTEL	1 KM	8193976522
HOTEL ALAKNANDA INN	3 KM	9719526929
HOTEL SIDDHARTH DELUXE	4 KM	8265845992
HOTEL SUDHARSHAN RESIDENCY	4 KM	7895024221
HOTEL VALLEY INN	1 KM	8755482928

LUXURY HOTELS

HOTEL URVASHI	3 KM	9760249755
FARASU HILLS RESORT	5 KM	8859688967
RIVERSIDE RESORT	11 KM	9412921587
MUKKU'S RESIEDNCY	4 KM	9897035225
HOTEL AASHRIWAD	3 KM	8057498057
HOTEL CHAHAT	12 KM	9410521870

PLACES TO EXPLORE NEARBY



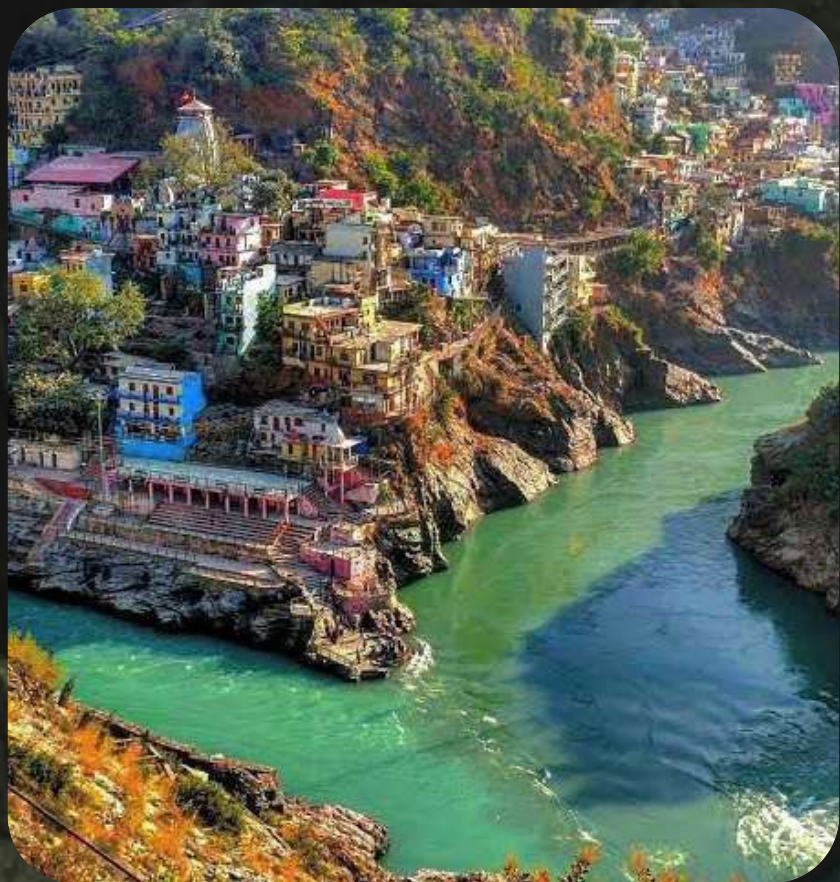
DHARI DEVI TEMPLE
(6 KM)



KARTIKSWAMI TEMPLE
(68 KM)



DEVALGARH TEMPLE
(14 KM)



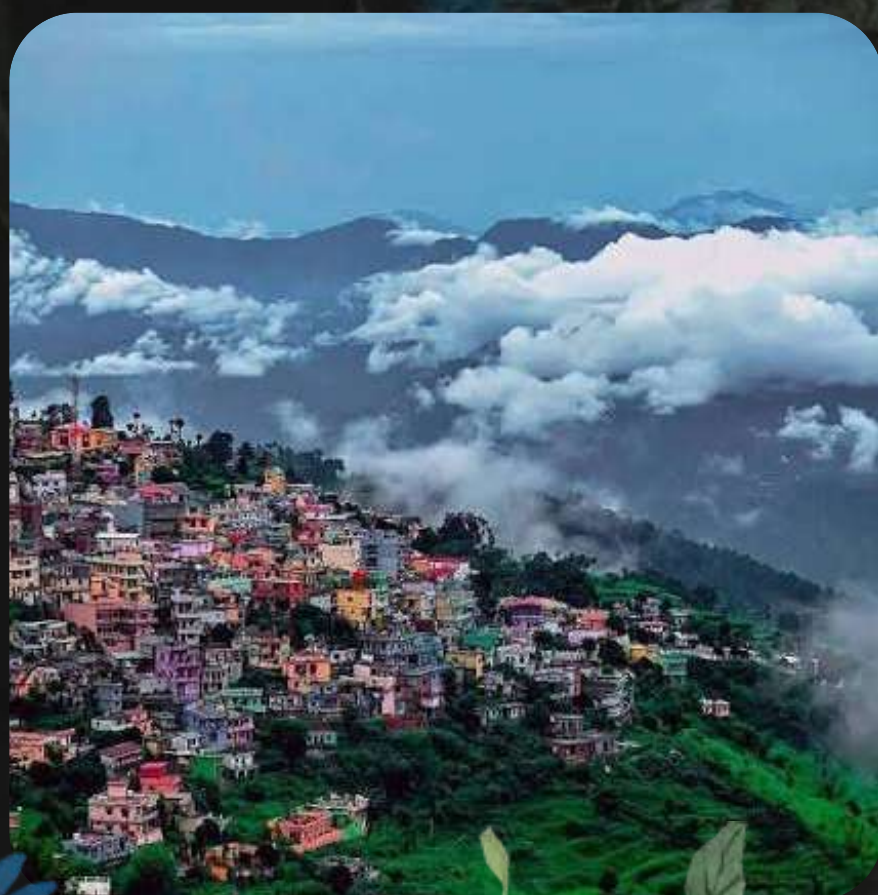
DEVPRAYAG SANGAM
(39 KM)



KAMLESHWAR MAHADEV
TEMPLE (4 KM)



KOTESHWAR MAHADEV
TEMPLE (34 KM)



PAURI (36 KM)



KHIRSU (30 KM)



PANCHPRAYAG

WHERE RIVERS UNITE, SINS DISSOLVE



DEVPRAYAG

A beautiful showcase of traditions, myths and mysticism, Devprayag is the place where the holy rivers Bhagirathi and Alaknanda meet, merge into one and take the name Ganga, making it a unique pilgrimage. It is believed that Lord Rama and his father King Dasharath (from the epic Ramayana) performed penance here.

RUDRAPRAYAG

Named after Lord Shiva's Rudra avatar (incarnation), Rudraprayag is an ancient holy town situated at the confluence of Alaknanda and Mandakini river, Hindu mythology says that to master the mysteries of music, sage Narad did a severe penance to appease Lord Shiva, who appeared in his Rudra avatar to bless Narad.



KARNAPRAYAG

Alaknanda and Pindar rivers meet against a backdrop of lush hills and snow-clad peaks. This spiritual town is steeped in mythological lore—named after Karna from the Mahabharata, who is believed to have meditated here. Apart from its religious importance, Karnaprayag offers a serene Himalayan retreat with stunning river views.



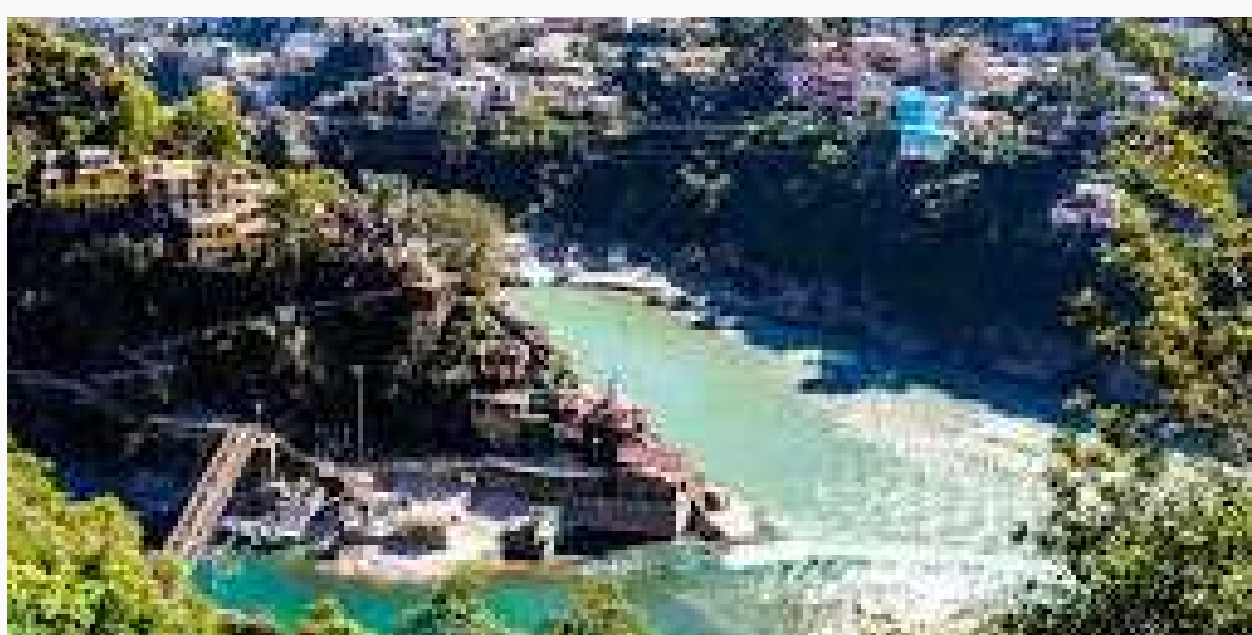
NANDAPRAYAG

Nandprayag is a town and one of the Panch Prayag of Alaknanda River and lies at the confluence of Alaknanda River and Mandakini River, It is said that the confluence is named for the pious Raja Nanda. He came here to perform the Maha Yagna. The slab on which the Yagna was performed is the foundation stone for the Nand temple.



VISNUPRAYAG

Formed by the confluence of the impetuous Vishnu Ganga (known after this point as Alaknanda) and the Dhauliganga river, has an ancient temple called Vishnu Kund. It is said that the sage Narad worshipped Lord Vishnu at this sanctified spot. Visitors will find the Kagbhusandi Lake bewitching with its emerald green depths giving it a still surface.



PANCHKEDAR

A SOUL-STIRRING JOURNEY IN THE HIMALAYAS



KEDARNATH

Kedarnath is the most significant among the Panch Kedar temples and one of the twelve Jyotirlingas. According to Hindu legend, the Pandavas sought Lord Shiva's forgiveness here for their role in the Mahabharata war.

TUNGNATH

Tungnath is the highest Shiva temple in the world and is believed to enshrine Lord Shiva's arms. According to mythology, the Pandavas built this temple as part of their repentance journey.



RUDRANATH

Rudranath is the mystical temple where Lord Shiva's face is worshipped. The journey to Rudranath involves a challenging 29-km trek through untouched forests and meadows. The temple is surrounded by sacred water sources like the Vasuki Kund, adding to its spiritual ambiance.



MADHYAMAHESHWAR

Madhyamaheshwar is dedicated to Lord Shiva's navel. According to mythology, it is here that the Pandavas sought Shiva's blessings. Set amidst the Chaukhamba mountain range, the temple is accessible via a breathtaking trek through alpine landscapes and rich biodiversity.



KALPESHWAR

Kalpeshwar is the only Panch Kedar temple that remains open throughout the year. It is believed to be the site where Lord Shiva's matted hair (jata) appeared. Carved into a rock, the temple is nestled in the lush Urgan Valley, known for its apple orchards and serene surroundings.

SEEK BLESSINGS OF PANCHBADRI



BADRINATH

The Badrinath Temple also known as the Badrinarayan Temple, located in Uttarakhand's Badrinath town, is one of the Char Dhams (four important pilgrimages) in the state.



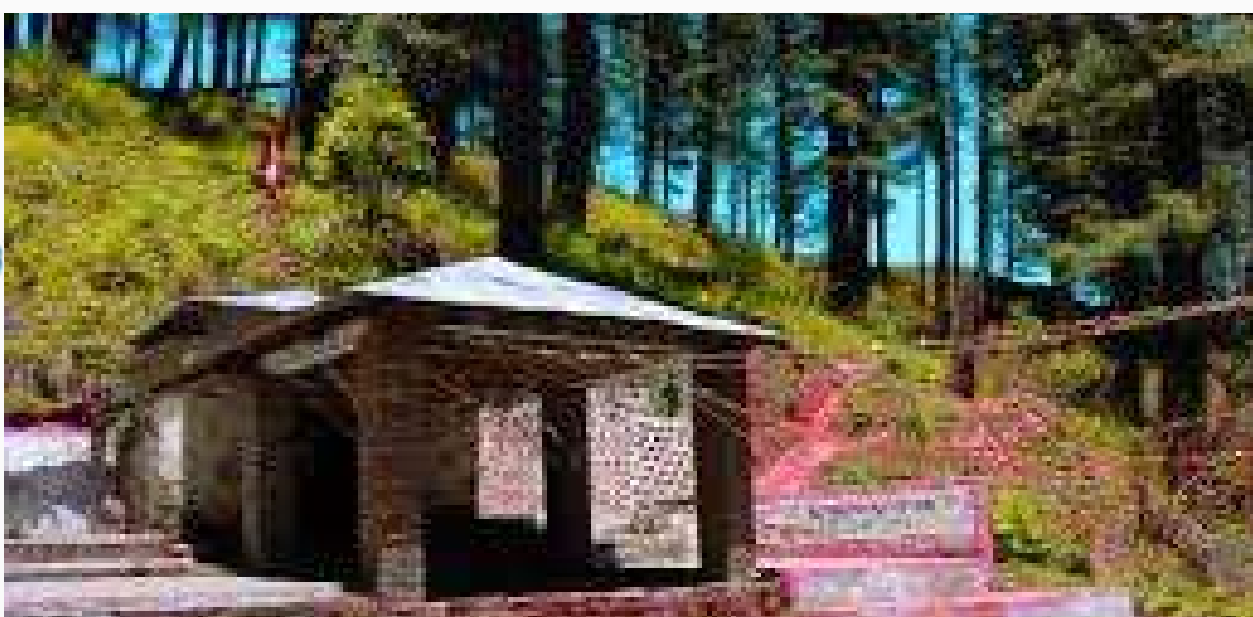
YOGDHYAN BADRI

Yogdhyan Badri is located in the Pandukeshwar village, Lord Vishnu seen in a meditating pose, Thus, the place has been named "yog dhyan" referring to meditation. The Pandava brothers from the epic Mahabharata, handed over their kingdom to Raja Parikshit and retired here.



BHAVISHYA BADRI

A place that is often predicted to be the future Badrinath. Lord Vishnu is worshipped here in the form of Narasimha, surrounded by beautiful Himalayan mountains.



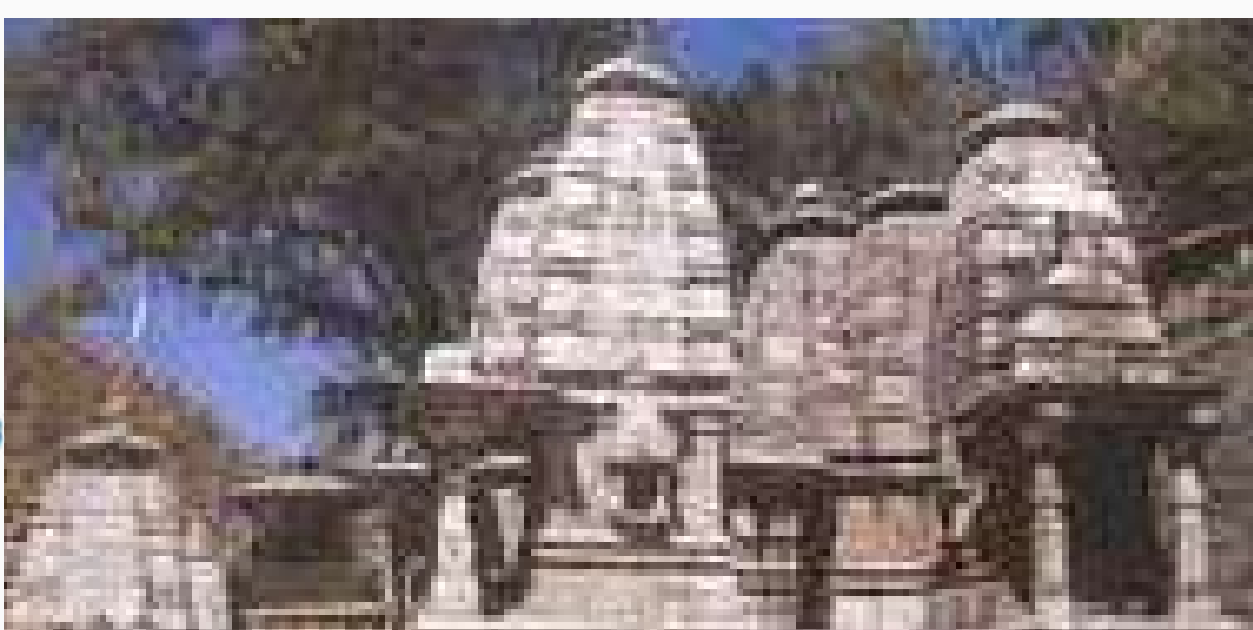
VRIDHA BADRI

Vridha Badri is situated in the Animath village, Legend has it that this was the place where Lord Vishnu appeared as an old man before divine sage Narada and did penance. Thus, the idol in the shrine is that of an old man. Out of the Panch Badri, it is the only temple that remains open throughout the year.



ADI BADRI

It is said that Adi Badri was established by sage Adi Shankaracharya. The complex has around seven temples that were built by the Gupta rulers between the 5th and 8th centuries AD. The idol in the main temple is made of black stone and holds a mace, a lotus and a chakra.



CONFERENCE SECRETARIAT

Dr. Surendra Singh
Organizing Secretary



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